

# YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

\* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

| MORT | GAGE | DETAI | LS |
|------|------|-------|----|
|------|------|-------|----|

| TYPE OF LOAN:*  | PURPOSE OF LOAN:*          |   |
|-----------------|----------------------------|---|
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |

## **PERSONAL INFORMATION - APPLICANT 1**

| IDENTIFICATION            |  |                                     |          |
|---------------------------|--|-------------------------------------|----------|
| TITLE:                    | FIRST NAME:*                                       | LAST NAME:*                         | INITIAL: |
|                           |  |                                     |          |
| DATE OF BIRTH: (MMDDYYYY  | y)* SIN:   | E-MAIL ADDRESS:*                    |          |
|                           |  |                                     |          |
| CURRENT LIVING ADDRES     | ss   |                                     |          |
| NUMBER:* S                | TREET NAME:* UNIT #                                | : CITY/TOWN:*                       |          |
|                           |  |                                     |          |
| PROVINCE:*                | POSTAL CODE:* HOME PH.#: (1                        | 112223333)* CELL PH.#: (1112223333) |          |
|                           |  |                                     |          |
| TIME AT ADDRESS: (YYMM) ( | EG. 4 YEARS & 2 MONTHS = 0402)*                    |                                     |          |
| PRESENT EMPLOYER          |  |                                     |          |
| OCCUPATION TYPE:*         | NAME OF EMPLOYER:* JOB                             | TITLE:* WORK PH.#: (111222333       | 33)      |
| LENGTH OF EMPLOYMENT:     | (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)(NNUAL INCOI | ME:* TYPE OF INCOME:*               |          |
|                           |  |                                     |          |
| TYPE OF EMPLOYE:*         |  |                                     |          |

## **PERSONAL INFORMATION - APPLICANT 2**

(leave this section blank if you do not wish to enter a second applicant)

| IDENTIFICATION                          |  |                                     |          |
|---|--|-------------------------------------|----------|
| TITLE:                                  | FIRST NAME:*   | LAST NAME:*                         | INITIAL: |
|   |  |                                     |          |
| DATE OF BIRTH: (MMDDY                   | YYY)* SIN:   | E-MAIL ADDRESS:*                    |          |
|   |  |                                     |          |
| CURRENT LIVING ADDR                     | RESS   |                                     |          |
| NUMBER:*                                | STREET NAME:* UNIT #                                 | : CITY/TOWN:*                       |          |
| PROVINCE:*                              | POSTAL CODE:* HOME PH.#: (1:                         | 112223333)* CELL PH.#: (1112223333) |          |
|   |  |                                     |          |
| TIME AT ADDRESS: (YYMM                  | 1) (EG. 4 YEARS & 2 MONTHS = 0402)*                  |                                     |          |
| PRESENT EMPLOYER                        |  |                                     |          |
| OCCUPATION TYPE:*                       | NAME OF EMPLOYER:* JOB                               | TITLE:* WORK PH.#: (11122233        | 333)     |
| LENGTH OF EMPLOYMENT  TYPE OF EMPLOYE:* | T: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402ANNUAL INCOM | ME:* TYPE OF INCOME:*               |          |
|   |  |                                     |          |

## **FINANCIAL INFORMATION**

| ТҮРЕ                                  | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE  |                  |
|---------------------------------------|--------------------------------|---------------|------------------|
| Cash Savings                          |                                |               |                  |
| RRSP                                  |                                |               |                  |
| Stocks/Bonds/Mutual                   |                                |               |                  |
| Automotive: present value             |                                |               |                  |
| Value of present home (if owned)      |                                |               |                  |
| Other                                 |                                |               |                  |
| TOTAL:                                |                                |               |                  |
| LIABILITIES                           |                                |               |                  |
| TYPE                                  | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| Debts/Loans                           |                                |               |                  |
| Credit Cards                          |                                |               |                  |
| Amount owing on current mortgage(s)   |                                |               |                  |
| Finance company loans and other debts |                                |               |                  |
| Thance company to and and other debts |                                |               |                  |
| TOTAL:                                |                                |               |                  |
|                                       |                                |               |                  |

#### **OTHER INFORMATION**

OTHER INFORMATION CATEGORY:\*

| ADDITIONAL NOTE FOR FINANC                             | IAL INFORMATION: (MAX. 500 CHARACTEI  | RS)                         |                              |  |     |
|--|---|-----------------------------|------------------------------|--|-----|
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
| Live warrant and confirm that t                        | ha information divon in the most good on  | ulication forms in true out | d sowest and I/wa waday      | rate and the stitle being used to determ |     |
| my/our credit responsibility. Yo                       | the information given in the mortgage ap u are authorized to obtain any information | on you may require for      | hese purposes from othe      | er sources (including, for example, c    |     |
| application form as well as other                      | s hereby authorized to provide you with ser information you obtain in relation to m | y credit history may be     | disclosed to potential me    | ortgage lenders, financial intermedi     |     |
| I/we propose to have a financia                        | ations providing technological or other s<br>l relationship.                        | upport services require     | d in relation to this applic | cation and any other parties with wh     | ıom |
|  |   |                             |                              |  |     |
| Online Applications                                    |   |                             |                              |  |     |
| Please read the paragraph above paragraph noted above. | ve prior to sending completed application   | n. By transmitting the o    | nline mortgage application   | on you are accepting the terms of th     | е   |
| CANADA'S ANTI-SPAM LEGIS                               | I ATION   |                             |                              |  |     |
|  | was effective as of July 1, 2014. Under th  | nis lagislation. Lam requ   | uired to obtain your cons    | ent in order to continue sending you     |     |
|  | ne latest mortgage news, events, product  |                             | arred to obtain your const   | ent in order to continue sending you     |     |
| PLEASE CONFIRM YOUR CONSE                              | NT TO RECEIVING ELECTRONIC COMMUN   | IICATIONS.*                 | YES                          | NO                                       |     |
|  |   |                             |                              |  |     |
| SIGNATURE REQUIRED IF TH                               | IIS DOCUMENT IS PRINTED. NOT REQ  | UIRED FOR ONLINE S          | SUBMISSION.                  |  |     |
| APPLICANT 1'S SIGNATURE:                               | DATE:   | APPLICA                     | NT 2'S SIGNATURE:            | DATE:                                    |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  | _   |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  |   |                             |                              |  |     |
|  | Shawn Joseph  |                             |                              |  |     |
|  | Mortgage Agent Level 2  |                             |                              |  |     |
|  | Tel: 647-968-2334   | Fax: 705-252-042            | 6                            |  |     |

118 Allenvale Drive | Aurora | Ontario | L4G 6P8

