

### YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

\* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

# 1

#### **MORTGAGE DETAILS**

| TYPE OF LOAN:*  | PURPOSE OF LOAN:*          |   |
|-----------------|----------------------------|---|
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |

#### **PERSONAL INFORMATION - APPLICANT 1**

| IDENTIFICATION            |  |                                     |          |
|---------------------------|--|-------------------------------------|----------|
| TITLE:                    | FIRST NAME:*                                       | LAST NAME:*                         | INITIAL: |
|                           |  |                                     |          |
| DATE OF BIRTH: (MMDDYYYY  | y)* SIN:   | E-MAIL ADDRESS:*                    |          |
|                           |  |                                     |          |
| CURRENT LIVING ADDRES     | ss   |                                     |          |
| NUMBER:* S                | TREET NAME:* UNIT #                                | : CITY/TOWN:*                       |          |
|                           |  |                                     |          |
| PROVINCE:*                | POSTAL CODE:* HOME PH.#: (1                        | 112223333)* CELL PH.#: (1112223333) |          |
|                           |  |                                     |          |
| TIME AT ADDRESS: (YYMM) ( | EG. 4 YEARS & 2 MONTHS = 0402)*                    |                                     |          |
| PRESENT EMPLOYER          |  |                                     |          |
| OCCUPATION TYPE:*         | NAME OF EMPLOYER:* JOB                             | TITLE:* WORK PH.#: (111222333       | 33)      |
| LENGTH OF EMPLOYMENT:     | (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)(NNUAL INCOI | ME:* TYPE OF INCOME:*               |          |
|                           |  |                                     |          |
| TYPE OF EMPLOYE:*         |  |                                     |          |

#### **PERSONAL INFORMATION - APPLICANT 2**

(leave this section blank if you do not wish to enter a second applicant)

| IDENTIFICATION                          |  |                                     |          |
|---|--|-------------------------------------|----------|
| TITLE:                                  | FIRST NAME:*   | LAST NAME:*                         | INITIAL: |
|   |  |                                     |          |
| DATE OF BIRTH: (MMDDY                   | YYY)* SIN:   | E-MAIL ADDRESS:*                    |          |
|   |  |                                     |          |
| CURRENT LIVING ADDR                     | RESS   |                                     |          |
| NUMBER:*                                | STREET NAME:* UNIT #                                 | : CITY/TOWN:*                       |          |
| PROVINCE:*                              | POSTAL CODE:* HOME PH.#: (1:                         | 112223333)* CELL PH.#: (1112223333) |          |
|   |  |                                     |          |
| TIME AT ADDRESS: (YYMM                  | 1) (EG. 4 YEARS & 2 MONTHS = 0402)*                  |                                     |          |
| PRESENT EMPLOYER                        |  |                                     |          |
| OCCUPATION TYPE:*                       | NAME OF EMPLOYER:* JOB                               | TITLE:* WORK PH.#: (11122233        | 333)     |
| LENGTH OF EMPLOYMENT  TYPE OF EMPLOYE:* | T: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402ANNUAL INCOM | ME:* TYPE OF INCOME:*               |          |
|   |  |                                     |          |

#### **FINANCIAL INFORMATION**

| ТҮРЕ                                  | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE  |                  |
|---------------------------------------|--------------------------------|---------------|------------------|
| Cash Savings                          |                                |               |                  |
| RRSP                                  |                                |               |                  |
| Stocks/Bonds/Mutual                   |                                |               |                  |
| Automotive: present value             |                                |               |                  |
| Value of present home (if owned)      |                                |               |                  |
| Other                                 |                                |               |                  |
| TOTAL:                                |                                |               |                  |
| LIABILITIES                           |                                |               |                  |
| TYPE                                  | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| Debts/Loans                           |                                |               |                  |
| Credit Cards                          |                                |               |                  |
| Amount owing on current mortgage(s)   |                                |               |                  |
| Finance company loans and other debts |                                |               |                  |
| Thance company to and and other debts |                                |               |                  |
| TOTAL:                                |                                |               |                  |
|                                       |                                |               |                  |

#### **OTHER INFORMATION**

OTHER INFORMATION CATEGORY:\*

| ADDITIONAL NOTE FOR FINANCIAL I   | NFORMATION: (MAX. 500 CHARA       | CTERS)                 |                                    |                                  |             |
|---|-----------------------------------|------------------------|------------------------------------|----------------------------------|-------------|
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
| I/we warrant and confirm that the ir                                      | oformation given in the mortgag   | e application form is  | true and correct and I/we under    | stand that it is being used to d | determine   |
| my/our credit responsibility. You are                                     | e authorized to obtain any inforn | nation you may requi   | re for these purposes from othe    | r sources (including, for exam   | ple, credit |
| bureau) and each such source is her application form as well as other inf |                                   |                        |                                    |                                  |             |
| and mortgage insurers, organization I/we propose to have a financial rela |                                   | ner support services r | equired in relation to this applic | ation and any other parties w    | ith whom    |
| ,                                   |                                   |                        |                                    |                                  |             |
| Online Applications   |                                   |                        |                                    |                                  |             |
| Please read the paragraph above pr  | ior to sending completed applic   | ation. By transmitting | the online mortgage application    | on you are accepting the terms   | s of the    |
| paragraph noted above.  |                                   |                        |                                    |                                  |             |
| CANADA'S ANTI-SPAM LEGISLAT   | ION                               |                        |                                    |                                  |             |
| Canada's Anti-Spam Legislation was  |                                   |                        | m required to obtain your conse    | ent in order to continue sendir  | ng you      |
| email communications about the la   | test mortgage news, events, pro   | ducts, and services.   |                                    |                                  |             |
| PLEASE CONFIRM YOUR CONSENT T   | O RECEIVING ELECTRONIC COM        | MUNICATIONS.*          | YES                                | NO                               |             |
|   |                                   |                        |                                    |                                  |             |
| SIGNATURE REQUIRED IF THIS D  | OCUMENT IS PRINTED. NOT           | REQUIRED FOR ON        | LINE SUBMISSION.                   |                                  |             |
| APPLICANT 1'S SIGNATURE:  | DATE:                             | AP                     | PLICANT 2'S SIGNATURE:             | DATE:                            |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |
|   |                                   |                        |                                    |                                  |             |



## **Richard Abbass**

Mortgage Agent

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