# APPLICATIO





# Karthika Sanker

Mortgage Agent Level 2

Tel: 905-757-1900 Mobile: 416-824-2602 409 Matheson Boulevard East | Mississauga | Ontario | L4H 2H2 GNE Mortgages - The Mortgage Centre Each Mortgage Centre Canada office is independently owned and operated

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## YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

\* MANDATORY FIELD

### PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

### **MORTGAGE DETAILS**

TYPE OF LOAN:*	PURPOSE OF LOAN:*	
VALUE OF HOME:*	MORTGAGE AMOUNT REQUIRED:*	APPROX DATE FUNDS REQUIRED: (MMDDYYYY)*

### **PERSONAL INFORMATION - APPLICANT 1**

### IDENTIFICATION

TITLE:	FIRST NAME:*	LAST NAME:*	INITIAL:
DATE OF BIRTH: (MMDDYY)	(Y)* SIN:	E-MAIL ADDRES	S:*
CURRENT LIVING ADDRI	ESS		
NUMBER:*	STREET NAME:*	UNIT #: CITY/TOWN	J:*
PROVINCE:*	POSTAL CODE:*	HOME PH.#: (1112223333)*	CELL PH.#: (1112223333)
TIME AT ADDRESS: (YYMM)	(EG. 4 YEARS & 2 MONTHS = 0402)*		
PRESENT EMPLOYER			
OCCUPATION TYPE:*	NAME OF EMPLOYER:*	JOB TITLE:*	WORK PH.#: (1112223333)
LENGTH OF EMPLOYMENT	: (YYMM) (EG. 4 YEARS & 2 MONTHS = 040	02)*NNUAL INCOME:*	TYPE OF INCOME:*

TYPE OF EMPLOYE:\*



### **PERSONAL INFORMATION - APPLICANT 2**

(leave this section blank if you do not wish to enter a second applicant)

### **IDENTIFICATION**

TITLE:	FIRST NAME:*		LAST NAME:*	INITIAL:
DATE OF BIRTH: (MMDDYY)	YY)*	SIN:	E-MAIL ADDRESS:*	

### **CURRENT LIVING ADDRESS**

NUMBER:*	STREET NAME:*	UNIT #:	CITY/TOWN:*
PROVINCE:*	POSTAL CODE:*	HOME PH.#: (1112223333)*	CELL PH.#: (1112223333)
TIME AT ADDRESS: (YYMI	M) (EG. 4 YEARS & 2 MONTHS = 0402)*		
OCCUPATION TYPE:*	NAME OF EMPLOYER:*	JOB TITLE:*	WORK PH.#: (1112223333)
LENGTH OF EMPLOYMEN	IT: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402	2)*NNUAL INCOME:*	TYPE OF INCOME:*



### **FINANCIAL INFORMATION**

### ASSETS

TYPE	WHERE/FINANCIAL INSTITUTION(S)	AMOUNT/VALUE
Cash Savings		
RRSP		
Stocks/Bonds/Mutual		
Automotive: present value		
Value of present home (if owned)		
Other		
TOTAL:		

### LIABILITIES

ТҮРЕ	WHERE/FINANCIAL INSTITUTION(S)	BALANCE OWING	MONTHLY PAYMENTS
Debts/Loans			
Credit Cards			
Amount owing on current mortgage(s)			
Finance company loans and other debts			
TOTAL:			
NET WORTH (TOTAL ASSETS - 1	FOTAL LIABILITIES) = \$		
04 / 05			The Mortgage Centre

### **OTHER INFORMATION**

OTHER INFORMATION CATEGORY:\*

ADDITIONAL NOTE FOR FINANCIAL INFORMATION: (MAX. 500 CHARACTERS)

I/we warrant and confirm that the information given in the mortgage application form is true and correct and I/we understand that it is being used to determine my/our credit responsibility. You are authorized to obtain any information you may require for these purposes from other sources (including, for example, credit bureau) and each such source is hereby authorized to provide you with such information. I/we also understand that the information given in the mortgage application form as well as other information you obtain in relation to my credit history may be disclosed to potential mortgage lenders, financial intermediary and mortgage insurers, organizations providing technological or other support services required in relation to this application and any other parties with whom I/we propose to have a financial relationship.

### **Online Applications**

Please read the paragraph above prior to sending completed application. By transmitting the online mortgage application you are accepting the terms of the paragraph noted above.

### CANADA'S ANTI-SPAM LEGISLATION

Canada's Anti-Spam Legislation was effective as of July 1, 2014. Under this legislation, I am required to obtain your consent in order to continue sending you email communications about the latest mortgage news, events, products, and services.

PLEASE CONFIRM YOUR CONSENT TO RECEIVING ELECTRONIC COMMUNICATIONS.\*

YES	
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NO

### SIGNATURE REQUIRED IF THIS DOCUMENT IS PRINTED. NOT REQUIRED FOR ONLINE SUBMISSION.

APPLICANT 1'S SIGNATURE:	DATE:	APPLICANT 2'S SIGNATURE:	DATE:



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