

YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

1

| MORT | GAGE | DETAI | LS |
|------|------|-------|----|
|------|------|-------|----|

| TYPE OF LOAN:* | PURPOSE OF LOAN:* | |
|-----------------|----------------------------|---|
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |

PERSONAL INFORMATION - APPLICANT 1

| IDENTIFICATION | | | |
|---------------------------|--|-------------------------------------|----------|
| TITLE: | FIRST NAME:* | LAST NAME:* | INITIAL: |
| | | | |
| DATE OF BIRTH: (MMDDYYYY | y)* SIN: | E-MAIL ADDRESS:* | |
| | | | |
| CURRENT LIVING ADDRES | ss | | |
| NUMBER:* S | TREET NAME:* UNIT # | : CITY/TOWN:* | |
| | | | |
| PROVINCE:* | POSTAL CODE:* HOME PH.#: (1 | 112223333)* CELL PH.#: (1112223333) | |
| | | | |
| TIME AT ADDRESS: (YYMM) (| EG. 4 YEARS & 2 MONTHS = 0402)* | | |
| PRESENT EMPLOYER | | | |
| OCCUPATION TYPE:* | NAME OF EMPLOYER:* JOB | TITLE:* WORK PH.#: (111222333 | 33) |
| LENGTH OF EMPLOYMENT: | (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)(NNUAL INCOI | ME:* TYPE OF INCOME:* | |
| | | | |
| TYPE OF EMPLOYE:* | | | |

PERSONAL INFORMATION - APPLICANT 2

(leave this section blank if you do not wish to enter a second applicant)

| IDENTIFICATION | | | |
|---|--|-------------------------------------|----------|
| TITLE: | FIRST NAME:* | LAST NAME:* | INITIAL: |
| | | | |
| DATE OF BIRTH: (MMDDY | YYY)* SIN: | E-MAIL ADDRESS:* | |
| | | | |
| CURRENT LIVING ADDR | RESS | | |
| NUMBER:* | STREET NAME:* UNIT # | : CITY/TOWN:* | |
| PROVINCE:* | POSTAL CODE:* HOME PH.#: (1: | 112223333)* CELL PH.#: (1112223333) | |
| | | | |
| TIME AT ADDRESS: (YYMM | 1) (EG. 4 YEARS & 2 MONTHS = 0402)* | | |
| PRESENT EMPLOYER | | | |
| OCCUPATION TYPE:* | NAME OF EMPLOYER:* JOB | TITLE:* WORK PH.#: (11122233 | 333) |
| LENGTH OF EMPLOYMENT TYPE OF EMPLOYE:* | T: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402ANNUAL INCOM | ME:* TYPE OF INCOME:* | |
| | | | |

FINANCIAL INFORMATION

| ТҮРЕ | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE | |
|---------------------------------------|--------------------------------|---------------|------------------|
| Cash Savings | | | |
| RRSP | | | |
| Stocks/Bonds/Mutual | | | |
| Automotive: present value | | | |
| Value of present home (if owned) | | | |
| Other | | | |
| TOTAL: | | | |
| LIABILITIES | | | |
| TYPE | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| Debts/Loans | | | |
| Credit Cards | | | |
| Amount owing on current mortgage(s) | | | |
| Finance company loans and other debts | | | |
| Thance company to and and other debts | | | |
| TOTAL: | | | |
| | | | |

OTHER INFORMATION

OTHER INFORMATION CATEGORY:*

| ADDITIONAL NOTE FOR FINANC | CIAL INFORMATION: (MAX. 500 CHARACTE | RS) | | | |
|---|--|--------------------------------------|------------------|----------------------------|-----------------|
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| | | | | | |
| I/we warrant and confirm that t | the information given in the mortgage ap | pplication form is true and correct | and I/we under | stand that it is being use | d to determine |
| my/our credit responsibility. Yo | ou are authorized to obtain any informati s hereby authorized to provide you with | on you may require for these purp | oses from othe | r sources (including, for | example, credit |
| and mortgage insurers, organiz | er information you obtain in relation to n cations providing technological or other | | | | |
| I/we propose to have a financia | al relationship. | | | | |
| Online Applications | | | | | |
| Please read the paragraph abor paragraph noted above. | ve prior to sending completed applicatio | n. By transmitting the online mort | gage application | on you are accepting the | terms of the |
| CANADA'S ANTI-SPAM LEGIS | SI ATION | | | | |
| | n was effective as of July 1, 2014. Under t | his legislation, I am required to ob | tain your conse | ent in order to continue s | ending you |
| | he latest mortgage news, events, produc | | , | | 0,7 |
| PLEASE CONFIRM YOUR CONSE | NT TO RECEIVING ELECTRONIC COMMUI | NICATIONS.* | YES | NO | |
| | | | | | |
| _ | HIS DOCUMENT IS PRINTED. NOT REC | | | DATE | |
| APPLICANT 1'S SIGNATURE: | DATE: | APPLICANT 2'S SIG | NATURE: | DATE: | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Karen Zhu | | | | |
| | Mortgage Agent Level 1 | | | | |
| | Tel: 647-350-2828 | Fax: 647-350-2008 | | | |

348 Sheppard Avenue East | North York | Ontario | M2N 3B4



Mobile: 647-998-8103