

YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

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| MORT | GAGE | DETAI | LS |
|------|------|-------|----|
|------|------|-------|----|

| TYPE OF LOAN:* | PURPOSE OF LOAN:* | |
|-----------------|----------------------------|---|
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |

PERSONAL INFORMATION - APPLICANT 1

| IDENTIFICATION | | | |
|---------------------------|--|-------------------------------------|----------|
| TITLE: | FIRST NAME:* | LAST NAME:* | INITIAL: |
| | | | |
| DATE OF BIRTH: (MMDDYYYY | y)* SIN: | E-MAIL ADDRESS:* | |
| | | | |
| CURRENT LIVING ADDRES | ss | | |
| NUMBER:* S | TREET NAME:* UNIT # | : CITY/TOWN:* | |
| | | | |
| PROVINCE:* | POSTAL CODE:* HOME PH.#: (1 | 112223333)* CELL PH.#: (1112223333) | |
| | | | |
| TIME AT ADDRESS: (YYMM) (| EG. 4 YEARS & 2 MONTHS = 0402)* | | |
| PRESENT EMPLOYER | | | |
| OCCUPATION TYPE:* | NAME OF EMPLOYER:* JOB | TITLE:* WORK PH.#: (111222333 | 33) |
| LENGTH OF EMPLOYMENT: | (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)(NNUAL INCOI | ME:* TYPE OF INCOME:* | |
| | | | |
| TYPE OF EMPLOYE:* | | | |

PERSONAL INFORMATION - APPLICANT 2

(leave this section blank if you do not wish to enter a second applicant)

| IDENTIFICATION | | | |
|---|--|-------------------------------------|----------|
| TITLE: | FIRST NAME:* | LAST NAME:* | INITIAL: |
| | | | |
| DATE OF BIRTH: (MMDDY | YYY)* SIN: | E-MAIL ADDRESS:* | |
| | | | |
| CURRENT LIVING ADDR | RESS | | |
| NUMBER:* | STREET NAME:* UNIT # | : CITY/TOWN:* | |
| PROVINCE:* | POSTAL CODE:* HOME PH.#: (1: | 112223333)* CELL PH.#: (1112223333) | |
| | | | |
| TIME AT ADDRESS: (YYMM | 1) (EG. 4 YEARS & 2 MONTHS = 0402)* | | |
| PRESENT EMPLOYER | | | |
| OCCUPATION TYPE:* | NAME OF EMPLOYER:* JOB | TITLE:* WORK PH.#: (11122233 | 333) |
| LENGTH OF EMPLOYMENT TYPE OF EMPLOYE:* | T: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402ANNUAL INCOM | ME:* TYPE OF INCOME:* | |
| | | | |

FINANCIAL INFORMATION

| ТҮРЕ | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE | |
|---------------------------------------|--------------------------------|---------------|------------------|
| Cash Savings | | | |
| RRSP | | | |
| Stocks/Bonds/Mutual | | | |
| Automotive: present value | | | |
| Value of present home (if owned) | | | |
| Other | | | |
| TOTAL: | | | |
| LIABILITIES | | | |
| TYPE | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| Debts/Loans | | | |
| Credit Cards | | | |
| Amount owing on current mortgage(s) | | | |
| Finance company loans and other debts | | | |
| Thance company to and and other debts | | | |
| TOTAL: | | | |
| | | | |

OTHER INFORMATION

OTHER INFORMATION CATEGORY:*

| ADDITIONAL NOTE FOR FINANCI | AL INFORMATION: (MAX. 500 CHARACTE | ERS) | |
|--|---|---|---|
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| my/our credit responsibility. You bureau) and each such source is application form as well as othe | u are authorized to obtain any informat hereby authorized to provide you with r information you obtain in relation to r | on you may require for these purposes fro such information. I/we also understand th ny credit history may be disclosed to poter | understand that it is being used to determine m other sources (including, for example, credit at the information given in the mortgage atial mortgage lenders, financial intermediary application and any other parties with whom |
| I/we propose to have a financial | | support services required in relation to this | application and any other parties with whom |
| | | | |
| Online Applications | | | |
| Please read the paragraph abov paragraph noted above. | e prior to sending completed application | on. By transmitting the online mortgage ap | plication you are accepting the terms of the |
| CANADA'S ANTI-SPAM LEGIS | LATION | | |
| | was effective as of July 1, 2014. Under t e latest mortgage news, events, produc | | r consent in order to continue sending you |
| PLEASE CONFIRM YOUR CONSE | NT TO RECEIVING ELECTRONIC COMMU | NICATIONS.* YES | NO |
| | | | |
| SIGNATURE REQUIRED IF TH | IS DOCUMENT IS PRINTED. NOT RE | QUIRED FOR ONLINE SUBMISSION. | |
| APPLICANT 1'S SIGNATURE: | DATE: | APPLICANT 2'S SIGNATURE | : DATE: |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | Jaspreet Walia Mortgage Agent Level 1 | | |
| | Tel: 905-216-5563 | Fax: 905-216-0392 | |

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