

## YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

\* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER CLICK HERE TO GET IT FOR FREE NOW

# **DER**

#### **MORTGAGE DETAILS**

| TYPE OF LOAN:*  | PURPOSE OF LOAN:*          |   |
|-----------------|----------------------------|---|
|                 |                            |   |
|                 |                            |   |
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |
|                 |                            |   |
|                 |                            |   |

### **PERSONAL INFORMATION - APPLICANT 1**

| IDENTIFICATION            |  |                                     |          |
|---------------------------|--|-------------------------------------|----------|
| TITLE:                    | FIRST NAME:*                                       | LAST NAME:*                         | INITIAL: |
|                           |  |                                     |          |
| DATE OF BIRTH: (MMDDYYYY  | y)* SIN:   | E-MAIL ADDRESS:*                    |          |
|                           |  |                                     |          |
| CURRENT LIVING ADDRES     | ss   |                                     |          |
| NUMBER:* S                | TREET NAME:* UNIT #                                | : CITY/TOWN:*                       |          |
|                           |  |                                     |          |
| PROVINCE:*                | POSTAL CODE:* HOME PH.#: (1                        | 112223333)* CELL PH.#: (1112223333) |          |
|                           |  |                                     |          |
| TIME AT ADDRESS: (YYMM) ( | EG. 4 YEARS & 2 MONTHS = 0402)*                    |                                     |          |
| PRESENT EMPLOYER          |  |                                     |          |
| OCCUPATION TYPE:*         | NAME OF EMPLOYER:* JOB                             | TITLE:* WORK PH.#: (111222333       | 33)      |
| LENGTH OF EMPLOYMENT:     | (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)(NNUAL INCOI | ME:* TYPE OF INCOME:*               |          |
|                           |  |                                     |          |
| TYPE OF EMPLOYE:*         |  |                                     |          |

### **PERSONAL INFORMATION - APPLICANT 2**

(leave this section blank if you do not wish to enter a second applicant)

| IDENTIFICATION                          |  |                                     |          |
|---|--|-------------------------------------|----------|
| TITLE:                                  | FIRST NAME:*   | LAST NAME:*                         | INITIAL: |
|   |  |                                     |          |
| DATE OF BIRTH: (MMDDY                   | YYY)* SIN:   | E-MAIL ADDRESS:*                    |          |
|   |  |                                     |          |
| CURRENT LIVING ADDR                     | RESS   |                                     |          |
| NUMBER:*                                | STREET NAME:* UNIT #                                 | : CITY/TOWN:*                       |          |
| PROVINCE:*                              | POSTAL CODE:* HOME PH.#: (1:                         | 112223333)* CELL PH.#: (1112223333) |          |
|   |  |                                     |          |
| TIME AT ADDRESS: (YYMM                  | 1) (EG. 4 YEARS & 2 MONTHS = 0402)*                  |                                     |          |
| PRESENT EMPLOYER                        |  |                                     |          |
| OCCUPATION TYPE:*                       | NAME OF EMPLOYER:* JOB                               | TITLE:* WORK PH.#: (11122233        | 333)     |
| LENGTH OF EMPLOYMENT  TYPE OF EMPLOYE:* | T: (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402ANNUAL INCOM | ME:* TYPE OF INCOME:*               |          |
|   |  |                                     |          |

### **FINANCIAL INFORMATION**

| ТҮРЕ                                  | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE  |                  |
|---------------------------------------|--------------------------------|---------------|------------------|
| Cash Savings                          |                                |               |                  |
| RRSP                                  |                                |               |                  |
| Stocks/Bonds/Mutual                   |                                |               |                  |
| Automotive: present value             |                                |               |                  |
| Value of present home (if owned)      |                                |               |                  |
| Other                                 |                                |               |                  |
| TOTAL:                                |                                |               |                  |
| LIABILITIES                           |                                |               |                  |
| TYPE                                  | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| Debts/Loans                           |                                |               |                  |
| Credit Cards                          |                                |               |                  |
| Amount owing on current mortgage(s)   |                                |               |                  |
| Finance company loans and other debts |                                |               |                  |
| Thance company to and and other debts |                                |               |                  |
| TOTAL:                                |                                |               |                  |
|                                       |                                |               |                  |

#### **OTHER INFORMATION**

OTHER INFORMATION CATEGORY:\*

| ADDITIONAL NOTE FOR FINANCIAL INFORMATION  | : (MAX. 500 CHARACTERS)  |   |   |
|--|--|---|---|
|  |  |   |   |
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|  |  |   |   |
| I/we warrant and confirm that the information gives my/our credit responsibility. You are authorized to bureau) and each such source is hereby authorized application form as well as other information you and mortgage insurers, organizations providing to I/we propose to have a financial relationship. | o obtain any information you may i<br>d to provide you with such informa<br>obtain in relation to my credit hist | require for these purposes from othe<br>ation. I/we also understand that the<br>ory may be disclosed to potential m | er sources (including, for example, creding<br>information given in the mortgage<br>ortgage lenders, financial intermediary |
| Online Applications  |  |   |   |
| Please read the paragraph above prior to sending paragraph noted above.  | completed application. By transm   | itting the online mortgage application  | on you are accepting the terms of the   |
| CANADA'S ANTI-SPAM LEGISLATION   |  |   |   |
| <u>Canada's Anti-Spam Legislation</u> was effective as c<br>email communications about the latest mortgage   |  |   | ent in order to continue sending you  |
| PLEASE CONFIRM YOUR CONSENT TO RECEIVING   | ELECTRONIC COMMUNICATIONS.*  | YES   | NO  |
|  |  |   |   |
| SIGNATURE REQUIRED IF THIS DOCUMENT IS   | S PRINTED. NOT REQUIRED FOR  | ONLINE SUBMISSION.  |   |
| APPLICANT 1'S SIGNATURE: DATE:   |  | APPLICANT 2'S SIGNATURE:  | DATE:   |
|  |  |   |   |



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